



**NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR  
RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K**

**Malik Market Opposite Gurdwara Jammu Bypass (Winter)**

**Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar (Summer).**

**Phone / Fax No. 0191-2467124/2467135 (Jammu), 0194-2437412, 2437958 (Srinagar).**

**E-mail: - [jkrmsa@gmail.com](mailto:jkrmsa@gmail.com)**

**CONTRACTUAL EMPLOYMENT NOTIFICATION**

**Advt. Notice No:-Edu/SPD/RMSA/Adm/345-48/18**

**Dated: 12/07/2018.**

Applications are invited on prescribed format which can be downloaded from official website: **[www.jkrmsa.com](http://www.jkrmsa.com)** along with the self attested copies of documents from the eligible candidates for engagement purely on **contractual basis on consolidated wages** in the Noor Society (State implementing Society for RMSA, J&K) as per the following breakup: -

<b>Name of the Post</b>	<b>No. of Posts with Breakup</b>	<b>Prescribed Qualification/ Criteria</b>	<b>Pay per Month</b>
<b>Head Draftsman</b>	<b>02 Posts</b> (For Kashmir Division)	Retired Head Draftsman with two years training course certificate /Diploma course (Civil) from any Government recognized institute with working experience of PW(R&B) Department. Candidates with working knowledge of computer shall be preferred.	Consolidated @ Rs 25000/- per month

The eligible candidates must submit their applications by or before **25<sup>th</sup> of July, 2018 in the office of State Project Director RMSA, Rawatpora, Baghat-e-Barzallah, Behind Bone & Joint Hospital, Srinagar.** The date of Interview shall be notified separately through our website and newspapers of Jammu and Kashmir.

**Terms & Conditions for engagement:-**

1. The candidate should be a Permanent Resident of Jammu & Kashmir State.
2. The candidate must be less than 61 year of age as on 01-01-2018.
3. The engagement shall be purely on term Contract basis for one year only. **However, Contract shall to be terminated with one month prior notice in case of performance below acceptable standard.** Selected Candidates will be required to sign an agreement, containing Terms & Conditions as prescribed by the RMSA, J&K.
4. The candidate shall have to fulfill all the eligibility criteria mentioned for the post.
5. The selected candidate shall have to file an affidavit/undertaking (duly attested Judicial Magistrate) to the effect that they will not claim any entitlement for absorption in Govt. service or in the Society, and that he/she is ready to serve in any part of the Division or such place where business of the society is conducted.
6. The applications should be accompanied by Permanent Resident Certificate, Date of Birth certificate, Qualification certificates including marks sheet, and other related documents duly self-attested along with one self-addressed envelope (minimum size 4 inch X 9 inch) affixed with stamp/stamps of Rs. 40/-.
7. The candidate must be of good health and willing to travel at any place of J&K State.
8. The application form should be attached with a draft of Rs. 200/- in favour of State Coordinator, RMSA, J&K payable at J&K Bank Moving Secretariat.

9. **The candidate shall have to appear in Interview on the date that will be communicated separately through our website and newspapers.**
10. Extension may be accorded only after consideration and recommendation of the Performance Evaluation Committee of the Directorate to be setup by the State Project Director.

**By Order.**

**Sd/-**  
**(N. A. Wani)**  
Administrative Officer.



**APPLICATION FORM**  
**NOOR SOCIETY, STATE IMPLEMENTING SOCIETY FOR**  
**RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN, J&K**

1. Name of the Post applied for : \_\_\_\_\_
2. Advertisement Notice No : \_\_\_\_\_ Dated: \_\_\_\_\_
3. Name of the Candidate (in block letters): \_\_\_\_\_  
\_\_\_\_\_
4. Daughter/Son of : \_\_\_\_\_
5. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
- Postal Address: \_\_\_\_\_  
\_\_\_\_\_
6. Date of birth as Per Matriculation Certificate \_\_\_\_\_
7. Age as on 1/1/2018 \_\_\_\_\_
8. E-mail ID \_\_\_\_\_
9. Mobile No: 

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10. Qualification :  
Academic Qualification:-

Paste your  
recent  
photograph  
duly self-  
attested  
(Don't Staple)

Name of the Examination	Year of Passing	Board/University	Stream	Marks Obtained.	Maximum Marks	%age
10 <sup>th</sup>						
12 <sup>th</sup>						
Graduation						
Post-Graduation						
Any other Qualification						

**Professional Qualification:-**

Name of the Examination	Working Experience	Year of Passing	Board/University	Stream	Marks Obtained.	Out of	%age

**11. Self-attested photocopies of the following documents are enclosed:**

- 1..... 2..... 3.....  
4..... 5..... 6.....

**I hereby declare that:**

1. The statement made, information, furnished in this application form and the enclosures submitted by me are true and correct.
2. I have not concealed any information and in the event of any of the particulars or information given here in above is found incorrect or false, my candidature for the post applied may be cancelled.
3. In the event any mis-statement / discrepancy is found at the time of recruitment or at a later stage, my service shall be liable for termination.
4. I also understand that if at any stage I am found by a selection board to have used unfair means in the test or to have violated any of the rules/regulations governing the conduct of selection process, my candidature can be cancelled or to be declared to have failed by the selection board at its sole discretion.

**Full Signature of the Candidate**